****

**“GREAT” (Gundaker Relief Emergency Assistance Team)**

**Matching Grants for COVID-19**

**Policy and Guidelines**

*(rev: 3-1-2021)*

For the 2nd half of the 2020-2021 Rotary year, revised effective March 1, 2021-the Gundaker Executive Committee will continue the emergency grant process titled “**G**undaker **R**elief **E**mergency **A**ssistance **T**eam” (GREAT) which expands the normal Community Service Project matching grant policy per the following:

The GREAT Grant matching fund is specifically targeted to support charitable non-profit organizations adversely impacted by COVID-19 and will be administrated as follows:

1. GREAT Grants are open to all “active” Rotary Clubs affiliated with the Gundaker Foundation. “Active” qualification requires donating a minimum of $10 per Club member to the Community Service Project Fund AND also donating a minimum of $10 per Club member to the GREAT Grant Fund.
2. All donations received by March 31, 2021 will be proportionally re-allocated to grant applicants submitted by those active Clubs that submit GREAT Grant applications.
3. **GREAT Grant applications for matching funds up to a maximum of $1000 per Rotary Club must be submitted to** **president@gundaker.org** **by 6:00pm on March 31, 2020.**
4. **Clubs who have previously submitted a GREAT Grant application since July 1, 2020, may submit a single additional grant application.** Additional grant applications may also be submitted if funds are available after fulfilling grants submitted prior to March 3, 2021.
5. The GREAT Grant application form is attached and also available at <https://www.gundaker.org/applications>
6. Club applicants are requested to thoroughly and completely fill out the application form. Incomplete application information may result in GREAT Grant applications not being reviewed and/or approved.
7. Submitted applications will be reviewed effective April 1, 2021 and funds dispersed as soon as possible thereafter.
8. GREAT Grants are matching grants based upon contributions from the applying Rotary Club which must provide proof to the Gundaker Treasurer (Dave Haradon, daveharadon@gmail.com, 484-883-3110) of their payment to the benefited organization.
9. Grant payments checks will be made out directly to the benefiting organization, not to the Club. Checks to the benefiting organization will generally be sent to the sponsoring Club who may also include their matching check upon personal delivery to the benefitting organization.

Other “normal” Gundaker Foundation Community Service Project grant applications and Vocational Educational Scholarship grant applications may continue to be submitted via the “normal” process. These policy guidelines and application are also available at <https://www.gundaker.org/applications>

.

****

 **GREAT – (Gundaker Relief Emergency Assistance Team)**

**Grant Application for Matching Club Donations for COVID-19 Relief**

**Project Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Area of Service:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsoring Rotary Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Gundaker Director or Club Representative (name & contact info):**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Charitable Recipient Organization (include IRS EIN number):**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Charitable Recipient Contact Person (name, phone, email address)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Location (and address to send grant payment)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Description: (attach any additional supporting info)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FINANCIAL INFO
Total Project Cost: ($)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GREAT Grant Amount Requested ($)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Matching Contribution by Sponsoring Rotary Club ($):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATES
Date Grant Submitted to
GREAT Grant Received by Gundaker President:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Reviewed by Executive Committee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Approved by Executive Committee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Executive Committee Gundaker Foundation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Approval Signature & Date:*** *Gundaker President*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check Issued Date:** *Treasurer* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Submit application to the Gundaker President. Karen Mazzarella-Russo, Glen Mills Rotary Club, president@gundaker.org, Cell: (610) 613-3841** *(Form rev: 3-1-2021)*