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| --- | --- |
|  | The District 7450Gundaker FoundationLocal Grants Application. Click in gray area and type |
| Rotary Club of: |       |

|  |  |
| --- | --- |
| Gundaker Director: |       |

|  |  |
| --- | --- |
| Club Project: |       |

|  |  |
| --- | --- |
| Project Location: |       |

|  |  |
| --- | --- |
| Description of Project: |       |

|  |  |
| --- | --- |
| Total Cost of Project: |       |

|  |  |
| --- | --- |
| Grant dollar request: |       |

|  |  |
| --- | --- |
| Club Contribution: |       |

|  |  |
| --- | --- |
| Date Grant Submitted: |       |

|  |  |
| --- | --- |
| Charitable Recipient or Purpose: |       |

|  |  |  |  |
| --- | --- | --- | --- |
| Date of First Reading: |       | Date of Second reading: |       |

|  |  |
| --- | --- |
| Approval date: |       |

Raymond F. Swenson Jr., Chairman

139 Woodland Dr

Churchville, PA 18966

Phone: 215-680-3698

Email: rays1945@aol.com