|  |  |  |
| --- | --- | --- |
|  | The District 7450  Gundaker Foundation Local Grants Application. Click in gray area and type | |
| Rotary Club of: | |  |

|  |  |
| --- | --- |
| Gundaker Director: |  |

|  |  |
| --- | --- |
| Club Project: |  |

|  |  |
| --- | --- |
| Project Location: |  |

|  |  |
| --- | --- |
| Description of Project: |  |

|  |  |
| --- | --- |
| Total Cost of Project: |  |

|  |  |
| --- | --- |
| Grant dollar request: |  |

|  |  |
| --- | --- |
| Club Contribution: |  |

|  |  |
| --- | --- |
| Date Grant Submitted: |  |

|  |  |
| --- | --- |
| Charitable Recipient or Purpose: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date of First Reading: |  | Date of Second reading: |  |

|  |  |
| --- | --- |
| Approval date: |  |

Raymond F. Swenson Jr., Chairman

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Churchville, PA 18966

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