****

**GREAT - Gundaker Relief Emergency Assistance Team**

**Expansion of Matching Grants for COVID-19**

**Policy and Guidelines**

*(rev: 4-5-2020)*

# Introduction

In normal situations the Rotary District 7450 Gundaker Foundation’s Board of Directors focuses their Club Service Matching Grants on “Areas of Focus” consistent with Rotary International’s (RI) policy guidelines for service projects.

Effective in April, 2020 the Gundaker Executive Committee, with the approval of the Gundaker Directors, implemented a new emergency grant process titled **G**undaker **R**elief **E**mergency **A**ssistance **T**eam (GREAT) which “expanded” the normal Gundaker policy and Guidelines per the following:

Any GREAT matching grant application specifically targeted to support charitable non- profit organizations adversely impacted by the Corona Virus (COVID-19) will be expanded as follows:

1. increase the maximum grant application from $1000 to $2000.
2. only require a 50% match (e.g., $500 from Club can qualify for a $1000 grant, $1000 from Club can qualify for a $2000 grant, etc.).
3. grants are open to all Clubs active within the Gundaker Foundation, even if a prior grant has already been submitted for the fiscal year.
4. Grant reviews will be expedited and approved weekly by the Gundaker Foundation Executive Committee.
5. a maximum of $25,000 will be allocated by the Gundaker Foundation at this time for these Corona Virus related grants.
6. Grant applications will be considered in the order in which they are received. Each Club will be limited to one application per Club until May 1. If funds remain after this date, then additional applications may be submitted from Clubs.

Applications for GREAT matching grants may be submitted using the attached “GREAT - Gundaker Relief Emergency Assistance Team Club Service Matching Grant Application” form which is also available at <https://www.gundaker.org/applications>

Other “normal” Gundaker matching grant applications may continue to be submitted via the “normal” process. These policy guidelines and application are also available at <https://www.gundaker.org/applications>

****

 **GREAT - Gundaker Relief Emergency Assistance Team**

 **Expansion of Matching Grants for COVID-19**

**Project Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Area of Service:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsoring Rotary Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Gundaker Director or Club Representative (name & contact info):**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Charitable Recipient Organization (include IRS EIN number):**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Charitable Recipient Contact Person (name, phone, email address)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Location (and address to send grant payment)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Description: (attach any additional supporting info)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FINANCIAL INFO
Total Project Cost: ($)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contribution by Sponsoring Rotary Club ($):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grant Amount Requested ($)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATES
Date Grant Submitted to
GREAT Grant Received by Gundaker President:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Reviewed by Executive Committee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Approved by Executive Committee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Executive Committee Gundaker Foundation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Approval Signature & Date:*** *Gundaker President*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check Issued Date:** *Treasurer* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Submit application to the Gundaker President. Deena Jones, Kennett Light Rotary Club, President@Gundaker.org, Cell: (610) 212-2235** *(Form rev: 4-5-2020)*