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**Club Service Matching Grants Application Policy**

*(Effective 7/1/2020)*

# Introduction

The Rotary District 7450 Gundaker Foundation’s Board of Directors focuses their Club Service Matching Grants on six “Areas of Focus” consistent with Rotary International’s (RI) policy guidelines for service projects (excluding educational scholarships in these areas. The six Areas include:

1. Peacebuilding and Conflict Prevention
2. Disease Prevention and Treatment
3. Water, Sanitation and Hygiene
4. Maternal and Child Health
5. Basic Education and Literacy
6. Community Economic Development

The RI guidelines for these Areas of Focus are included as an ADDENDUM to this document. (Note: References to scholarships in these policies are not eligible for Gundaker Foundation Club Service Matching Grant Applications.)

# Club Service Matching Grant Application Process

1. Any Rotary Club within Rotary District 7450 may submit a “Club Service Matching Grant” Application.
2. Grants are to be submitted to the Standing Committee Chair for “Club Service Matching Grants” (2019-2020: Jim Bradley, Broomall Rotary Club, email: JimJr@bradleyinsagency.com, Cell: 610-999-7013: Office: 610-325-4811
3. Grant applications must pertain to and benefit a local community(ies), organization(s) or individual(s). Any grant applications for a project outside of the Rotary District 7450 geographical area, including outside of the Unites States, requires onsite participation by a member of the Club applying for the grant.
4. Each Rotary Club is limited to grant(s) per Rotary program/fiscal year (July 1 – June 30) totaling no more than $1000.00 (US).
5. The Club must be in good standing and actively participate with the Gundaker Foundation.
6. The Rotary Club’s Gundaker Foundation Director, as certified by the Club’s President, is responsible for submitting all Applications to the “Club Service Matching Grant” Committee Chairperson. This submission should be submitted and received no later than 2 weeks prior to the next regularly scheduled Gundaker Foundation Directors meeting.
7. Upon receipt of the Application, the Chairperson will forward the application to the Matching Grants Evaluation Committee.
8. The Evaluation Committee will review the Application and determine if it meets the Matching Grant Application Guidelines (see below).
9. If the Committee deems and approves the Application meets the Guidelines, the Chairperson shall communicate via email to all Gundaker Directors the details of the Application within a minimum of 4 days before the next regularly scheduled Gundaker Directors meeting.
10. At the next regularly scheduled Gundaker Directors meeting, the Application will be presented by the Chairperson of the Committee and a motion for approval will be requested. A majority vote of the Gundaker Directors will represent approval of the Application and payment will then be made to the Grant Application applicant by the Gundaker Treasurer.

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**Club Service Matching Grant Application**

**Project Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Area of Service:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsoring Rotary Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Gundaker Director or Club Representative (name & contact info):**

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**Charitable Recipient Organization (include IRS EIN number):**

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**Charitable Recipient Contact Person (name, phone, email address)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Location (and address to send grant payment)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Description: (attach any additional supporting info)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FINANCIAL INFO  
Total Project Cost: ($)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contribution by Sponsoring Rotary Club ($):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grant Amount Requested ($)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATES  
Date Grant Submitted to   
Project Evaluation Committee Chair:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Reviewed by Evaluation Committee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Approved by Gundaker Foundation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Approval Signature & Date:*** *Gundaker President*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check Issued Date:** *Treasurer* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please read the Gundaker Foundation document “ Club Service Matching Grants Application Policy” prior to submission. Submit application to the Gundaker Standing Committee Chair for “Club Service Matching Grants”: Jim Bradley, Broomall Rotary Club,** [**JimJr@bradleyinsagency.com**](mailto:JimJr@bradleyinsagency.com)**, Cell: 610-999-7013, Office: 610-325-4811.** *(Form rev: 7-1-2020)*